

OUR LADY OF GRACE

CATHOLIC CHURCH
EDINA

Fifth Sunday of Easter

Sunday, April 28, 2024

Resurrexit



Introit

Cantate Domino

*Sing to the Lord a new song, alleluia;
for the Lord has accomplished wondrous deeds, alleluia;
he has revealed his justice in the sight of the Gentiles, alleluia, alleluia.*

Processional Hymn

Please Stand.

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pier - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - i - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

GLORIA

GLORIA

from *A New Mass for Congregations*

Revised Order of Mass 2010

Carroll Thomas Andrews

Glo - ry to God in the high - est, and on

earth peace to peo-ple of good will. We praise you, we

bless you, we a - dore you, we glo-ri-fy you, we

give you thanks for your great glo - ry, Lord God,

heav'n-ly King, O God, al - might-y Fa - ther.

Choir, Assembly ad lib.

Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a - way the

Continued...

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - - men.

OPENING PRAYER

Please be seated.

THE LITURGY OF THE WORD

FIRST READING

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

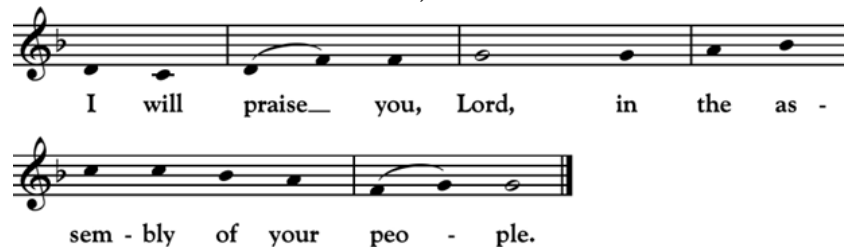
ALL: Thanks be to God.

RESPONSORIAL PSALM 22

Psalm 22

I Will Praise You, Lord

Chabanel



I will praise you, Lord, in the as -
sem - bly of your peo - ple.

Children, let us love not in word or speech
 but in deed and truth.
 Now this is how we shall know that we belong to the truth
 and reassure our hearts before him
 in whatever our hearts condemn,
 for God is greater than our hearts and knows everything.
 Beloved, if our hearts do not condemn us,
 we have confidence in God
 and receive from him whatever we ask,
 because we keep his commandments and do what pleases him.
 And his commandment is this:
 we should believe in the name of his Son, Jesus Christ,
 and love one another just as he commanded us.
 Those who keep his commandments remain in him, and he in them,
 and the way we know that he remains in us
 is from the Spirit he gave us.

The Word of the Lord.

All: *Thanks be to God.*

Please stand.

Gospel Acclamation

M. Vulpus



Verse: *Remain in me as I remain in you, says the Lord.
 Whoever remains in me will bear much fruit.*

GOSPEL

Jn 15:1-8

Priest: The Lord be with you.

All: *And with your spirit.*

Priest: A reading from the Holy Gospel according to John.

All: *Glory to you, O Lord.*

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own

unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;

people will gather them and throw them into a fire
and they will be burned.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.

By this is my Father glorified,
that you bear much fruit and become my disciples."

The Gospel of the Lord.

All: *Praise to you, Lord Jesus Christ.*

Please be seated.

HOMILY

Please stand.

THE PROFESSION OF FAITH

*I believe in one God, the Father almighty, Maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord, Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.*

*God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father.*

Through him all things were made.

For us men and for our salvation, he came down from heaven,

(all bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

(all stand)

For our sake he was crucified under Pontius Pilate;

He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins,

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayers: Our Response will be *Lord, hear our prayer, Alleluia.*

PREPARATION OF THE GIFTS

Come, My Way

M. Schweizer



*Please give to Our Lady of Grace or to your home parish by either
sending in your weekly tithe check or by giving online. To give
online, scan this QR code with your phone, or go to
<http://www.olgparish.org/give>*

ORATE FRATRES

Presider: Pray brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: *May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.*

Please stand.

THE EUCHARISTIC PRAYER

Presider: The Lord be with you.

All: *And with your spirit.*

Presider: Lift up your hearts.

All: *We lift them up to the Lord.*

Presider: Let us give thanks to the Lord our God.

All: *It is right and just.*

THE EUCHARISTIC PRAYER RESPONSES

R. Proulx

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Response to Doxology

A - men, a - men, a - men.

Please stand.

THE LORD'S PRAYER

THE SIGN OF PEACE

Priest: The peace of the Lord be with you always.

All: *And with your spirit.*

LAMB OF GOD

Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

Please kneel.

ECCE AGNUS DEI

Priest: Behold the Lamb of God...supper of the Lamb.

All: *Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

MAKING A SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their love for Jesus Christ and their desire to be united with him at that moment, but where circumstances impede them from actually receiving Holy Communion. We invite you to pray this prayer by St. Alphonsus de Liguori:

My Jesus,

I believe that You are truly present in the Most Blessed Sacrament of the Altar.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and I unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Hymns

I Am the Vine



1., 4. I am the vine and you the branch-es,
2. So let my joy com-plete and cheer you
3. Stay close and root my words with-in you:



Pruned and pre-pared for all to see;
In whom my hope and king-dom lies;
What you re-quest, you soon shall have



Cho-sen to bear the fruit of heav-en
Lov-ing each oth-er as I loved you,
Un-til you car-ry fruit in plen-ty,

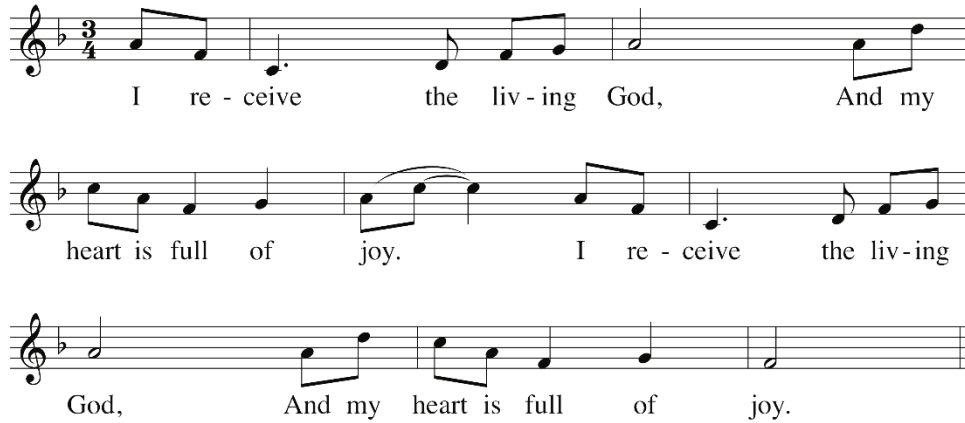


If you re-main and trust in me.
Sa-vor that love which nev-er dies.
Nour-ished and fer-tile through my love.

Text: John 15:5; John L. Bell, b.1949
Tune: VINE AND BRANCHES, 9 8 9 8; John L. Bell, b.1949
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I Receive the Living God

Refrain

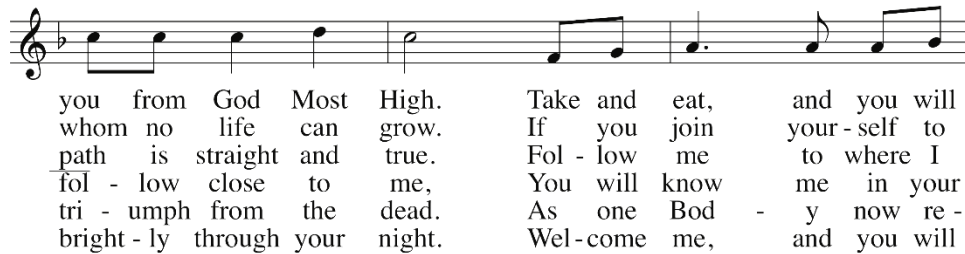


I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses



1. Je - sus says: I am the Bread Sent to
2. Je - sus says: I am the Vine, Far from
3. Je - sus says: I am the Way, And my
4. Je - sus says: I am the Truth. If you
5. Je - sus says: I am the Life, Raised in
6. Je - sus says: I am the Day, Shin - ing



you from God Most High. Take and eat, and you will
whom no life can grow. If you join your - self to
path is straight and true. Fol - low me to where I
fol - low close to me, You will know me in your
tri - umph from the dead. As one Bod - y now re -
bright - ly through your night. Wel - come me, and you will



live; You need nev - er fear to die.
me, A rich har - vest you will know.
lead; There my Fa - ther waits for you.
heart, And my word will make you free.
main, Mem - bers joined to me, the Head.
walk By the Spir - it's guid - ing light.

COMMUNION CHANT

*I am the true vine, and you are the branches; he who abides in me and I in him,
he it is who bears much fruit, alleluia, alleluia.*

Please stand.

PRAYER AFTER COMMUNION

CLOSING HYMN

This Joyful Eastertide



1. This joy - ful East - er - tide A - way with sin and
2. My flesh in hope shall rest And for a sea - son
3. Death's flood has lost its chill Since Je - sus crossed the



sor - row! My love, the Cru - ci -
slum - ber Till trump from east to
riv - er; Lov - er of souls, from



fied, Has sprung to life this mor - row:
west Shall wake the dead in num - ber:
ill My pass - ing soul de - liv - er:



Had Christ, who once was slain, Not burst his three-day pris -



on, Our faith had been in vain. But now has Christ a -



ris - en, a - ris - en, a - ris - en, a - ris - en!

Text: George R. Woodward, 1848-1934

Tune: VRUECHTEN, 6 7 6 7 with refrain; Melody in Oudaen's *David's Psalmen*, 1685; harm. by Paul G. Bunjes, 1914-1998

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