

OUR LADY OF GRACE

CATHOLIC CHURCH
EDINA

THE THIRD SUNDAY OF LENT

Sunday, March 7, 2021



WE PROCLAIM CHRIST CRUCIFIED

Listen, Believe, Receive

When I vindicate my holiness through you, I will gather you from all the lands, and I will sprinkle clean water upon you, and you shall be cleansed from all your filthiness; and I will give you a new Spirit.

*I will bless the Lord at all times; praise of him is always in my mouth.
In the Lord my soul shall make its boast; the humble shall hear and be glad.*

*Glorify the Lord with me; together let us praise his name.
I sought the Lord, and he answered me; from all my terrors he set me free.*

*Look towards him and be radiant; let your faces not be abashed.
This lowly one called; the Lord heard, and rescued him from all his distress.*

GREETING

PENITENTIAL RITE

ALL: I confess to almighty God, and to you my brothers and sisters, that I have greatly sinned.

In my thoughts and in my words, in what I have done and in what I have failed to do.

(all strike their breast as they say:)

Through my fault, through my fault, through my most grievous fault.

Therefore I ask Blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



OPENING PRAYER

Please be seated.

THE LITURGY OF THE WORD

FIRST READING

Exodus 20:1-17

In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery.

You shall not have other gods besides me.

You shall not carve idols for yourselves in the shape of anything in the sky above

or on the earth below or in the waters beneath the earth;

you shall not bow down before them or worship them.

For I, the LORD, your God, am a jealous God,

inflicting punishment for their fathers’ wickedness

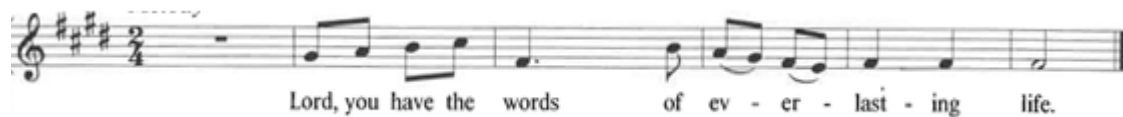
on the children of those who hate me, down to the third and fourth generation;
 but bestowing mercy down to the thousandth generation
 on the children of those who love me and keep my commandments.
 You shall not take the name of the LORD, your God, in vain.
 For the LORD will not leave unpunished the one who takes his name in vain.
 Remember to keep holy the sabbath day.
 Six days you may labor and do all your work,
 but the seventh day is the sabbath of the LORD, your God.
 No work may be done then either by you, or your son or daughter,
 or your male or female slave, or your beast, or by the alien who lives with you.
 In six days the LORD made the heavens and the earth, the sea and all that is in them;
 but on the seventh day he rested.
 That is why the LORD has blessed the sabbath day and made it holy.
 Honor your father and your mother, that you may have a long life in the land
 which the LORD, your God, is giving you.
 You shall not kill.
 You shall not commit adultery.
 You shall not steal.
 You shall not bear false witness against your neighbor.
 You shall not covet your neighbor's house.
 You shall not covet your neighbor's wife,
 nor his male or female slave, nor his ox or ass,
 nor anything else that belongs to him."

The Word of the Lord.

ALL: Thanks be to God.

RESPONSORIAL PSALM *Psalm 19: Lord, you have the words of everlasting life.*

L. Mayernik



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SECOND READING

1 Corinthians 1:22-25

Brothers and sisters:
 Jews demand signs and Greeks look for wisdom,
 but we proclaim Christ crucified,
 a stumbling block to Jews and foolishness to Gentiles,
 but to those who are called, Jews and Greeks alike,
 Christ the power of God and the wisdom of God.
 For the foolishness of God is wiser than human wisdom,
 and the weakness of God is stronger than human strength.

The Word of the Lord.

ALL: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Glo-ry to you, O Word of God, Lord Je-sus Christ!

Text: ICEL, © 1969
Music: Richard Proulx, © 1975, GIA Publications, Inc.

Verse: *God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.*

GOSPEL

John 2:13-25

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the Holy Gospel according to John.

All: **Glory to you, O Lord.**

Since the Passover of the Jews was near, Jesus went up to Jerusalem.

He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there.

He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said,

“Take these out of here, and stop making my Father’s house a marketplace.”

His disciples recalled the words of Scripture,

Zeal for your house will consume me.

At this the Jews answered and said to him, “What sign can you show us for doing this?”

Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.”

The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?”

But he was speaking about the temple of his body.

Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Please be seated.

HOMILY

Please stand.

THE PROFESSION OF FAITH

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father.

Through him all things were made.

For us men and for our salvation, he came down from heaven,

(all bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

(all stand)

For our sake he was crucified under Pontius Pilate;
He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYERS

For all who teach and preach: that they may faithfully proclaim Christ crucified and lead others into the mystery of God's love;
We pray to the Lord. *Lord, hear our prayer.*

For members of legislatures: that God will guide their deliberations and help them address the issues that burden the poor and marginalized of society;
We pray to the Lord. *Lord, hear our prayer.*

For a deeper appreciation of the commandments: that we may allow the wisdom and vision of the commandments given to Moses to form our conscience and guide our decisions;
We pray to the Lord. *Lord, hear our prayer.*

For a cleansing of the temple of our hearts: that God will free us from all that enslaves us and help us to offer our self-sacrificing service to God and others;
We pray to the Lord. *Lord, hear our prayer.*

For our catachumens as they approach the baptismal waters of Easter, that God will cleanse their hearts, lead them into fuller faith, and deepen their desire for baptism;
We pray to the Lord. *Lord, hear our prayer.*

For our candidates as they seek full communion with the Church, that they would grow to seek love, virtue and holiness of life;
We pray to the Lord. *Lord, hear our prayer.*

For all who need healing in body, mind or spirit; We lift up:

Victoria Schreiber

Jim Duffy

Jay Heffern

Amanda Glazer

Eric Brekke

Lauren Finley

Tom Feller

We pray to the Lord. *Lord, hear our prayer.*

For all who have died, that they live forever in the grace of God the Father. We lift up:

Mark Comstock

John Small, Brother of Margaret Pfohl

Mary Cain Remily, Sister of Richard Pfohl

We pray to the Lord. *Lord, hear our prayer.*

1. You strode with - in the Tem - ple, Lord, Where
 2. The tem - ple of your bod - y, Lord, They
 3. Make ev - 'ry heart your tem - ple, Lord, Each
 4. Come, vis - it, Lord of right - eous - ness, The

mer - chants vied for gain, And cried, "Your wares cor -
 crushed when you were slain; But af - ter three days'
 life a ho - ly place. For - give the sins that
 Church that bears your name. Drive out our fear and

rupt God's house, This place of prayer pro - fane!" With
 sleep in death, God raised it up a - gain. And
 flaw your plan, Your pa - tient work de - face. In
 un - be - lief, The pride that is our shame. Re -

cord - ed whip and fier - y wrath You
 now you have a dwell - ing place On
 love that does not shrink from truth These
 new the life we share, O Christ, In

put God's foes to flight. They could not bear the
 earth, in all its lands. Your peo - ple are your
 tem - ples pu - ri - fy. And then in mer - cy,
 love and prayer and praise. Then send us forth, our

search - ing beam Of your un - shield - ed light.
 tem - ple, Lord, A house not made with hands.
 Lord, re - main; Your Spir - it's gifts sup - ply.
 strength re - stored, To serve you all our days.

Text: Herman G. Stumpfle, Jr., 1923-2007. © 2000, GIA Publications, Inc.
 Tune: KINGSFOLD, CMD; English melody: harm. by Ralph Vaughan Williams, 1872-1958

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ORATE FRATRES

Presider: Pray brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Please stand.

THE EUCHARISTIC PRAYER

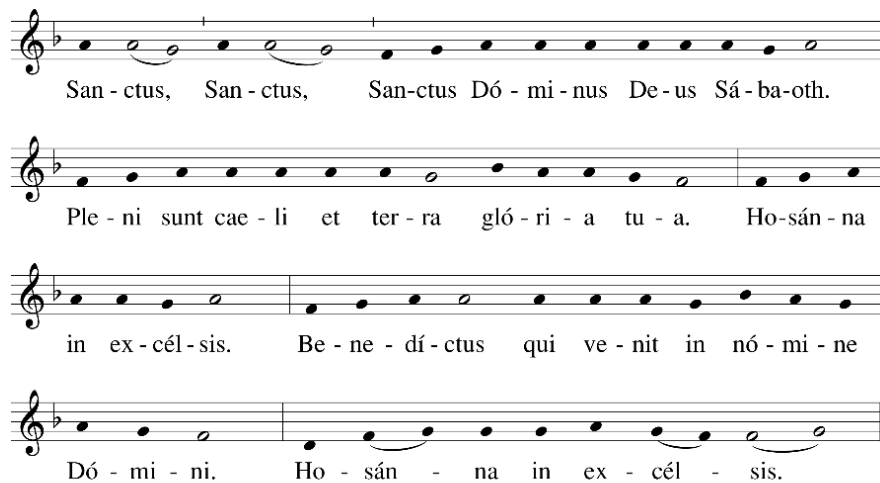
Presider: The Lord be with you.
All: **And with your spirit.**

Presider: Lift up your hearts.
All: **We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.
All: **It is right and just.**

THE EUCHARISTIC PRAYER RESPONSES

Sanctus

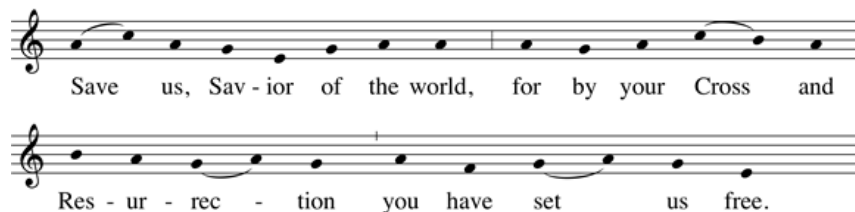


San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

(Please kneel)

Memorial Acclamation



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Response to the Doxology

Please stand.

THE LORD'S PRAYER

THE SIGN OF PEACE

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

LAMB OF GOD

Cantor: *All:*

A-gnus De - i, qui tol-lis pec-cá - ta mun-di: mi-se-ré-re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Please kneel.

ECCE AGNUS DEI

Priest: Behold the Lamb of God...supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

MAKING A SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their love for Jesus Christ and their desire to be united with him at that moment, but where circumstances impede them from actually receiving Holy Communion. We invite you to pray this prayer by St. Alphonsus de Liguori:

**My Jesus,
I believe that You are truly present in the Most Blessed Sacrament of the Altar.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and I unite myself wholly to You.
Never permit me to be separated from You. Amen.**

COMMUNION HYMNS

Attende Domini
(O Lord, Incline Thine Ear)

R. G. Farrell

Draw Near

Refrain

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

COMMUNION CHANT

Passer invenit

Ps 84: 4, 5

The sparrow has found himself a home, and the turtle dove a nest in which to lay her young; at your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in your house; they shall bless you for ever and ever.

Please stand.

PRAYER AFTER COMMUNION

FINAL BLESSING

CLOSING SONG

All My Hope In God is Founded

MICHAEL

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**OLG MEN'S CLUB
FISH & FRY**

*Join us for the OLGMC Drive-Thru Fish Fry
Friday, March 19, 4:30-7:30 PM <https://tinyurl.com/olgmc-fish-fry>*

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